

AMENDED

Serial No.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 5 1961

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... AUG 11 1961

Map filed..... AUG 20 1961

The applicant..... Steen Ranches (Charles A. Steen)  
of..... Franktown....., County of..... Washoe.....

State of..... Nevada....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 4.0..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 240 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 33, T. 17N., R. 22E., MDB&M., from which the east one quarter corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, of said section 33, bears N. 63°05'06" E., 2668.04 feet.  
it should be stated.

6. Place of use. Portions of NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$  Section 33; portions of SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$  Section 34, T. 17N., R. 22E., and a portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 4, T. 16N., R. 22E., MDB&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1st..... and end about..... December 31st..... of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, lined ditches, pipe & Sprinklers.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00  
10. Estimated time required to construct works.....3 years  
11. Remarks.....

Applicant.....Charles A. Steen

By s/ Walter G. Reid  
State Water Rights Surveyor

Compared dc/jw dc/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 4.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either airline, or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before.....June 15, 1962

Proof of commencement of work shall be filed before.....July 15, 1962

Work must be prosecuted with reasonable diligence and be completed on or before.....June 15, 1963

Proof of completion of work shall be filed before.....July 15, 1963

Application of water to beneficial use shall be made on or before.....June 15, 1966

Proof of the application of water to beneficial use shall be filed on or before.....July 15, 1966

Map in support of proof of beneficial use shall be filed on or before.....July 15, 1966

Commencement of work filed 16 Jul 1962  
Completion of work filed 19 Aug 1963  
Proof of beneficial use filed 18 Aug 1966  
Cultural map filed 15 Aug 1966  
Certificate No. 6617 Issued 4-8-68  
Recorded 4-11-68 Bk. 2 Page 506

IN TESTIMONY WHEREOF, I Edmund A. Muth  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 15th day of December

A.D. 19 61

EDMUND A. MUTH

State Engineer

BY s/ Elmo J. DeRicco  
Assistant State Engineer